

Ar 255  
3. C13  
964/6

---

SOUTH CAROLINA BIBLIOGRAPHIES . NO. 3N

---

# A Checklist of South Carolina State Publications

Issued during the Fiscal Year  
July 1, 1963—June 30, 1964

*Compiled by*  
**JOAN REYNOLDS FAUNT**  
*STATE LIBRARIAN*

SOUTH CAROLINA ARCHIVES DEPARTMENT AND  
SOUTH CAROLINA STATE LIBRARY  
COLUMBIA, SOUTH CAROLINA  
1965

S. C. STATE LIBRARY

*South Carolina Bibliographies No. 3 N* is the fourteenth number of an annual short-title checklist of the publications of the departments, institutions, and other agencies of the state of South Carolina.

The Checklist is compiled from individual lists furnished by the publishing agencies and from copies of the publications furnished by the same sources. Though every effort has been made to produce a Checklist free of error, in some instances the lists furnished by the agencies have not been entirely exact. For this reason, it is not to be expected that the Checklist is entirely complete or accurate.

The publications are listed alphabetically according to the names of the issuing agencies, the name in each case being that which appears in the title of the publication. Whenever the information is available, the entry gives the name of the publishing agency, the title (frequently in short form), the name of the personal author or editor, the volume or other serial number, the date of publication, and the number of pages and the price (if any).

---

**Orders for copies of state publications** must be sent to the publishing agencies except in the case of the *Acts and Joint Resolutions* and the *Code of Laws of South Carolina, 1962*, and *Cumulative Supplement* (published by the Code Commissioner), the *Journals* and the *Reports and Resolutions* (published by the General Assembly), and *Reports of Cases Heard and Determined by the Supreme Court of South Carolina* (published by the Supreme Court). These publications are distributed by the State Library, State House, Columbia, S. C. 29201.

*Reports and Resolutions* is a collection (usually in two volumes) of the annual reports of state agencies originally issued as separate publications.

Copies of the Checklist may be obtained without charge from the

SOUTH CAROLINA ARCHIVES DEPARTMENT  
1430 SENATE STREET  
COLUMBIA, S. C. 29201

***Checklist of South Carolina  
State Publications  
1963-1964***

- Adjutant General of the State of South Carolina.** Report of . . . for the Fiscal Year 1 July 1962—30 June 1963. [1963.] 248p.
- Attorney General of the State of South Carolina.** Annual Report and Official Opinions of . . . for the Fiscal Year July 1, 1962 to June 30, 1963. Opinions: January 1, 1963 to December 31, 1963. [1964.] 448p.
- Children's Bureau of South Carolina.** Forty-Third Annual Report, 1962-1963. [1963.] 19p. [Illustrated.]
- Citadel, the Military College of South Carolina.** Alumni News: Magazine of the Association of Citadel Men. Hugo A. Pearce, Jr., editor. Vol. 21, Nos. 1-4. 1963-1964. [Published four times a year.]
- \_\_\_\_\_ Annual Report of the Board of Visitors of . . . 1962-1963. [1963.] 18p.
- \_\_\_\_\_ The Brigadier. Vol. 54, Nos. 1-12. 1963-1964. [Newspaper of the Corps of Cadets. 12 issues.]
- \_\_\_\_\_ The Bulletin. 2 nos. 1963-1964.  
Catalogue Issue, 1964-1965. [1964.] 168p.  
Official Register Issue, 1962-1963. [1963.] 58p.
- \_\_\_\_\_ Cadet Religious Program at The Citadel. By Chaplain (Col.) Sidney R. Crumpton. [1963.] 6p.
- \_\_\_\_\_ Citadel Football Brochure, 1963. Bill Stewart, editor. [1963.] 56p.
- \_\_\_\_\_ The Citadel Memorial Military Museum. [1964. Brochure.]
- \_\_\_\_\_ The Citadel Monograph Series. No. 4. Richard Topcliffe: "A Most Humbell Pursuivant of Her Majestie." By J. Allen Morris. 1964. 31p.
- \_\_\_\_\_ Customs and Courtesies. [Rev. 1963.] 37p.
- \_\_\_\_\_ Graduation Exercises, May 30, 1964. [1964. Program.]
- \_\_\_\_\_ The Guidon, 1963-1964. [1963.] 173p. [A guide book for new cadets.]
- \_\_\_\_\_ Official Programs, Football. 5 nos.  
W & M vs. Citadel. September 21, 1963.  
Arkansas State vs. Citadel. October 19, 1963.  
Furman vs. Citadel. October 26, 1963.  
E.C.C. vs. Citadel. November 2, 1963.  
Richmond vs. Citadel. November 9, 1963.

- \_\_\_\_\_ The President's Report, 1962-1963. [1963.] 56p.
- \_\_\_\_\_ Shakespeare in Arms. An Address by Colonel John P. Thomas, 1897. [1964. Published by The Citadel Museum in honor of Shakespeare Quadricentennial.] 12p.
- \_\_\_\_\_ Shakespeare Quadricentennial 1564-1964. [1964. Brochure describing The Citadel's participation in the celebration.] 28p.
- \_\_\_\_\_ The Shako. Vol. 32, Nos. 1-3. 1963-1964. [Literary magazine of the Corps of Cadets. Issued three times each year.]
- \_\_\_\_\_ The Spinx, 1964. Vol. 64. [1964.] 348p. [Student yearbook. Illustrated.]
- \_\_\_\_\_ You Are Cordially Invited To . . . [1963. Homecoming program.]
- Clemson, the Agricultural College of South Carolina.** Blue Key Directory. William E. Gore, Jr., editor. Vol. 27, No. 1. 1963-1964. 88p.
- \_\_\_\_\_ The Chronicle. Mike Medlock, editor. Vol. IV, Nos. 1-3. 1963-1964. [\$2.00 per year. Student magazine.]
- \_\_\_\_\_ Clemson Alumni News. Charles Cooper, editor. Vol. 16, Nos. 7-12; Vol. 17, Nos. 1-6. 1963-1964. [Monthly.]
- \_\_\_\_\_ Clemson Today. Information for Prospective and Entering Students. September, 1963. [1963.] 48p. [Illustrated.]
- \_\_\_\_\_ Clemson College Research. Dr. Hugh Macaulay, editor. May 28, 1964. 32p. [Multilithed.]
- \_\_\_\_\_ Clemson University Record. New Series, Vol. 38, No. 3; Vol. 39, No. 1.  
Vol. 38, No. 3. Announcements of the Graduate School for 1963-1964. July, 1963. 96p.  
Vol. 39, No. 1. Catalogue Number, 1963-1964. Preliminary announcements, 1964-1965. April, 1964. 312p.
- \_\_\_\_\_ Progress Report of the President, "From Noxious Ground—Strong and Fruitful Trees," 1962-1963, Clemson College—1963. 16p.
- \_\_\_\_\_ Summer Sessions, Clemson College. January 1964. 25p.
- \_\_\_\_\_ Taps. Frank Gentry, editor. Vol. 54, 1964. 556p. [\$6.00. Student yearbook. Illustrated.]
- \_\_\_\_\_ This Is Clemson—A Newsletter for Parents. Ray Davis, editor. September and October, 1963; January, April, and June, 1964.
- \_\_\_\_\_ The Tiger. Ronnie Robbins, editor. Vol. 67, Nos. 1-21; Vol. 58, Nos. 22-27. 1963-1964. [Student weekly.]

\_\_\_\_\_ *Extension Service, Cooperating With the United States Department of Agriculture.* Bulletin No. 109. Tobacco Insects and Diseases. By W. C. Nettles, F. H. Smith, and D. A. Benton. Rev. 1964. 55p.

\_\_\_\_\_ Circulars Nos. 382, 387, 388, 389, 392, 431, 446, 450, 460, 467, 476, 477, 479, 486, 488, 489, 490, 491, 492, 493, 494. 21 nos.

No. 382. Controlling Nematodes in South Carolina. By W. C. Nettles, Fred H. Smith, and J. M. Lewis. 1964. 36p.

No. 387. Home Gardens for Coastal South Carolina. 1964. 6p.

No. 388. Home Gardens for Central South Carolina. 1964. 6p.

No. 389. Home Gardens for Piedmont South Carolina. 1964. 6p.

No. 392. Control Hornflies on Beef Cattle with Cable Back-rubbers. By L. F. Cato, W. C. Nettles, and T. R. Adkins, Jr. Rev. 1963. 6p.

No. 431. Recipes and Enrichment of Rice. Rev. 1964. 19p.

No. 446. Barbecuing Chicken. 1964. 11p. [Reprint.]

No. 450. Soybean Insects—How to Control Them. By W. C. Nettles. 1963. 11p. [Reprint.]

No. 460. Outdoor Cookery. By L. F. Cato. 1964. 31p. [Reprint.]

No. 467. South Carolina 5-Acre Cotton Contest, 1963. By S. A. Williams. Rev. 1964. 23p.

No. 476. 1964 Fertilizer Recommendations for South Carolina. Rev. 1964. 16p.

No. 477. 1964 Recommended Varieties for South Carolina. Rev. 1963. 8p.

No. 479. Meat-Type Swine Certification Program. By Carl W. Ackerman, John F. Wise, D. L. Handlin, and George C. Skelly, Jr. Rev. 1964. 12p.

No. 486. Controlling Wireworms in Tobacco Lands. By W. C. Nettles and J. M. Lewis. Rev. 1963. 8p.

No. 488. Growing Alfalfa in South Carolina. By John G. Clapp. 1963. 10p.

No. 489. Sericea Lespedeza for Grazing, Hay, Soil Building. By John G. Clapp. 1963. 6p.

No. 490. Cotton Weed Control for South Carolina. By Jon W. Hooks, M. C. McKenzie, and W. B. Albert. 1964. 19p.

No. 491. Soybean Harvesting Losses in South Carolina. By M. C. McKenzie. 1964. 8p.

No. 492. Corn Weed Control for South Carolina. By Jon W. Hooks, M. C. McKenzie, and W. B. Albert. 1964. 16p.

No. 493. Sorghum Weed Control for South Carolina. By Jon W. Hooks, M. C. McKenzie, and W. B. Albert. 1964. 11p.

No. 494. Controlling Johnsongrass in South Carolina. By Jon W. Hooks and W. B. Albert. 1964. 4p.

---

Civil Defense Leaflet Nos. 2, 3. 2 nos.

No. 2. The Family's Attitude in a Survival Shelter. By Ellie Herrick. 1964. 4p.

No. 3. Furnishings for Shelter Living. By Lucille Chandler. 1964. 5p.

---

Civil Defense Miscellaneous. Civil Defense Information—You Can Survive. [Packet cover.]

---

Cotton Leaflets 5, 6, 1, 2, 3. 5 nos.

No. 5. Mr. Cotton Grower . . . Defoliate for Better Quality and More Profit. By Extension Cotton Committee. 1963. 6p.

No. 6. Mr. Cotton Grower . . . Harvest Cotton for More Profit. By Extension Cotton Committee. 1963. 6p.

No. 1. Mr. Cotton Grower . . . Here's Your 1964 Cotton Map. By Extension Cotton Committee. 1963. 6p.

No. 2. Cotton Diseases . . . Control Them in 1964. By Extension Cotton Committee. 1964. 6p.

No. 3. Mr. Cotton Grower . . . Count to 8 and Watch the Date for Insecticide Applications. By Extension Cotton Committee. 1964. 6p.

---

4-H Manuals. 1-9 and 1. 10 nos.

No. 1. Unit 1, Foods and Nutrition. 1963. 22p.

No. 2. Unit 2, Foods and Nutrition. 1963. 18p.

No. 3. Unit 1, Food Preservation. 1963. 19p.

No. 4. Unit 2, Food Preservation. 1963. 23p.

No. 5. Unit 1, Home Improvement—Housing And Equipment. 1963. 15p.

No. 6. Unit 1, Home Furnishings and Art. 1963. 22p.

No. 7. Unit 2, Housing and Equipment. 1963. 18p.

No. 8. Unit 1, Dairy Production. 1964. 27p.

No. 9. Unit 2, Dairy Production. 1964. 19p.

No. 1. Unit 1, Foods and Nutrition. 1964. 22p.

---

4-H Records. 3 nos.

4-H Record—Beautification of Home Grounds. 1963. 9p.

4-H Record—Child Care. 1963. 4p.

4-H Record—Steer Grazing-Feeding. 1964. 4p.

---

4-H Publication No. 3. 4-H and You. 1963.  
[Reprint.]

---

Home Demonstration Bulletin No. 188. Freezing  
Foods. By Marie S. Hindman. 1964. 18p.

---

Home Demonstration Circular Nos. 214-217. 4  
nos.

No. 214. Rural Civil Defense in South Carolina. By Ann Rogers  
and H. P. Lynn. 1963. 4p.

No. 215. Growth of Personality in the Family. By Ellie Herrick.  
1963. 6p.

No. 216. Your Family Heritage. By Ellie Herrick. 1963. 4p.

No. 217. Building Better Health. By Ellie Herrick. 1963. 20p.

---

Home Demonstration Miscellaneous Publication.  
Planning for Family Living Expenses. By Betty P. Watkins. 1964.  
8p.

---

Information Cards Nos. 72, 78A, 78B, 82, 91, 94,  
97, 99, 103, 107, 109, 110, 111. 13 nos.

No. 72. Summer Spray Schedule for Peaches. By Roy J. Ferree.  
Rev. 1963. 2p.

No. 78A. Control Program for Dairy Cattle External Parasites.  
By W. T. O'Dell, et al. Rev. 1963. 8p.

No. 78B. External Parasites of Beef Cattle. By L. F. Cato, et  
al. Rev. 1963. 12p.

No. 82. Tobacco Insect Control Chart, S. C., 1964. By J. M.  
Lewis and W. C. Nettles. Rev. 1963. 2p.

No. 91. 1963 Fall Planting Guide. By L. P. Anderson. Rev.  
1963. 2p.

No. 94. Control of Houseflies in Farm Buildings. By W. C.  
Nettles, et al. Rev. 1964. 6p.

No. 97. Cotton Insect Control Recommendations, S. C. Rev.  
1964. 19p.

No. 99. Spray Program for Bunch Grapes. Rev. 1964. 2p.

No. 103. Insecticide Use Chart for Milk Producers. By W. C. Nettles, et al. Rev. 1964. 1p.

No. 107. 1964 Spring Planting Schedule. By L. P. Anderson. Rev. 1964. 1p.

No. 109. Control of Insects and Mange of Swine. By C. W. Ackerman, W. C. Nettles, and T. R. Adkins. 1963. 8p.

No. 110. Control of Apple Insects and Diseases, 1964. By W. C. Nettles and R. J. Ferree. 1964. 8p.

No. 111. Suggested Brood Sow and Litter Management Calendar. By C. W. Ackerman, et al. 1964. 1p.

---

Forestry Leaflet No. 2. Pine Bark Beetles in South Carolina Woodlands. 1964. 6p.

---

Livestock Leaflet No. 7. Costs and Returns of Growing Hogs in South Carolina. By C. W. Ackerman and P. S. Williamon. 1964. 6p.

---

Miscellaneous Cards. 4 nos.

Canning Chart for Fruits and Acid Foods. 1964. 2p.

Know Grain Grades. 1964.

Soil Judging Score Card. Rev. 1964. 1p.

Crop Demonstration Record. 1963. 2p.

---

Miscellaneous Circular. 2 nos.

Agricultural Outlook for South Carolina, 1964. By M. C. Rochester and P. S. Williamon. 1963. 6p.

Recipes for a Home Milk Bar. Rev. 1964. 4p.

---

Miscellaneous Leaflets. 3 nos.

Community Development—A Challenging Program for South Carolina. By M. H. Sutherland and E. J. Niederfrank. 1963. 6p.

South Carolina's Poison Control Centers. Rev. 1964. 4p.

Champion Chicken Recipes. 1963. 8p.

---

Poultry Leaflet No. 6. Treat the Family with Chicken. 1963. 6p.

---

Vegetable Leaflets Nos. 2, 4, 5, 6, 2, 6. 6 nos.

No. 2. Tomato Production in South Carolina, 1963. 6p.

No. 4. Growing Greens in South Carolina. 1963. 6p.



No. 5. Growing Collards in South Carolina. 1963. 6p.

No. 6. Growing Cabbage in South Carolina. Rev. 1963. 6p.

No. 2. Tomato Growing. Rev. 1964. 6p.

No. 6. Growing Cabbage in South Carolina. Rev. 1964. 6p.

\_\_\_\_\_. *Industrial Management Department*. Lectures in Industrial Management. Vol. III, Nos. 1-4. 1963-1964. 4 nos.

Vol. III, No. 1. The Case for Local Subsidization of Industry. By James R. Rinehart. January, 1964. 15p. [Multilithed.]

Vol. III, No. 2. Textile Imports and Exports. By William E. Reid. February, 1964. 17p. [Multilithed.]

Vol. III, No. 3. Management in the Health and Hospital Field. By Robert E. Toomey. April, 1964. 14p. [Multilithed.]

Vol. III, No. 4. Community Responsibility. By Brown Mahon. June, 1964. 11p. [Multilithed.]

\_\_\_\_\_. *School of Agriculture*. The Agrarian. Ronnie Robbins, editor. Vol. XXI, Nos. 1-2. 1963-1964. [Student publication.]

\_\_\_\_\_. *School of Engineering*. Engineering Experiment Station Bulletin No. 102. An Evaluation of Water Quality in Hartwell Reservoir Near Clemson, South Carolina. Part 2. By John M. Ford. 1963. 94p.

\_\_\_\_\_. Slipstick. D. H. Hunt, editor. Vol. XXII, Nos. 3-4. V. Irick, editor. Vol. XXIII, Nos. 1-2. 1963-1964. [Student quarterly. \$1.00 per year.]

\_\_\_\_\_. *School of Industrial Management and Textile Science*. The Bobbin & Beaker. Jerry Blackwood, editor. Vol. 21, Nos. 1-3. Henry M. Poston, editor. Vol. 21, No. 4. 1963-1964. [Student quarterly.]

\_\_\_\_\_. *South Carolina Agricultural Experiment Station*. Animal Science Leaflets Nos. 1-4. 4 nos.

No. 1. A Look at Beef Cattle Research at Clemson College. 1963. 6p.

No. 2. A Look at Beef Cattle Research at the Edisto Station, Blackville, South Carolina. 1963. 6p.

No. 3. A Look at Swine Research at Clemson College. 1963. 6p.

No. 4. A Look at Sheep Research at Clemson College. 1963. 8p.

\_\_\_\_\_. Annual Report of . . . 1962-1963. Research—the Key to Tomorrow. [1964.] 16p.

\_\_\_\_\_ Botany Research Leaflet No. 1. Peach Orchard Soil Fumigation. By H. H. Foster and F. H. Smith. 1964. 8p.

\_\_\_\_\_ Bulletins Nos. 506-514. 9 nos.

No. 506. Preparing Cured Smoked Turkey. By Marie S. Hindman, W. O. Wheeler, and J. H. Mitchell, Jr. 1963. 16p.

No. 507. Farming Adjustments to Meet Changing Conditions. By C. P. Butler and T. A. Burch. 1963. 38p.

No. 508. Inspection and Analysis of Commercial Fertilizers in South Carolina. 1962-63. 50p.

No. 509. Beef Production From Summer Grasses in the Coastal Plains. By R. F. Suman, et al. 1964. 22p.

No. 510. Some Effects of Topping Heights and Suckering Flue-Cured Tobacco. By J. F. Chaplin, Z. T. Ford, and R. E. Currin. 1964. 10p.

No. 511. Housing in South Carolina—Its Socio-Economic Context. By Allen D. Edwards and Dorothy G. Jones. 1964. 57p.

No. 512. Tomato Fertilization in Coastal South Carolina. By W. L. Ogle, K. B. Mack, and W. P. Cook. 1964. 22p.

No. 513. Effects of Tobacco Mosaic on Flue-Cured Tobacco. By James F. Chaplin. 1964. 7p.

No. 514. Effects of Subsoiling and Soil Fumigation on Flue-Cured Tobacco. By Z. T. Ford, J. F. Chaplin, and T. W. Graham. 1964. 10p.

\_\_\_\_\_ Circular Nos. 137, 138. 2 nos.

No. 137. Merchandising Prepackaged Sweet Potatoes. By George R. von Tungeln and H. C. Spurlock. 1963. 5p.

No. 138. Urea-Molasses in Wintering Rations for Yearling Steers. By S. G. Woods, J. R. Ables, and R. L. Edwards. 1963. 6p.

\_\_\_\_\_ Clemson College Agricultural Research. J. B. Copeland and B. E. Davis, editors. Vol. 10, No. 4; Vol. 11, No. 1. 1963-1964. [Biannually.]

\_\_\_\_\_ Horticulture Leaflet No. 1. Horticultural Research at the Clemson College Simpson Experiment Station. 1963. 8p.

\_\_\_\_\_ Miscellaneous Leaflets. 2 nos.

Clemson College Blue Cheese. 1963.

The Truck Experiment Station, Charleston, S. C. 1963. 6p.

\_\_\_\_\_ Technical Bulletins Nos. 1010-1014. 5 nos.

- No. 1010. A Continuous Recording Respirometer System. By Marvi Dean Moore, L. O. Van Blaricom, and T. L. Senn. 1963. 12p.
- No. 1011. Effect of Adding Lysine and Oleandomycin to Plant Protein Rations for Swine. By D. L. Handlin, et al. 1963. 10p.
- No. 1012. Interrelationship of Weights and Measurements of Pigs at Birth and 56 Days of Age. By W. C. Godley and E. G. Godbey. 1963. 5p.
- No. 1013. The Sulfur Status of South Carolina Crops and Soils. By C. E. Bardsley, R. F. Suman, and E. H. Stewart. 1964. 12p.
- No 1014. Sclereid or Stone Cell Content of Pear Varieties. By L. O. Van Blaricom and H. J. Sefick. 1964. 4p.

---

Research Series.

---

Agricultural Economics Nos. 242-262. 21 nos.

- No. 242. Resources Required for Specified Levels of Income on Cotton Farms, Upper Coastal Plain, South Carolina. By W. J. Lanham. 1963. 29p. [Multilithed.]
- No. 243. Estimated Production Requirements and Returns from Selected Crop and Livestock Enterprises in the Upper Coastal Plain Area. By J. W. Hubbard, T. A. Burch, and C. P. Butler. 1963. 125p. [Multilithed.]
- No. 244. The Agriculture of Pickens County. 1963. 16p. [Multilithed.]
- No. 245. A Directory of Farmers' Cooperatives in South Carolina. By H. C. Spurlock, D. E. Crawford, and R. D. Steer. 1963. 24p. [Multilithed.]
- No. 246. Use of Pallet-Containers in Marketing Watermelons. By Jerold F. Pittman and George R. von Tungeln. 1963. 22p. [Multilithed.]
- No. 247. South Carolina—Cash Receipts from Farm Marketings, 1961 Revised and 1962 Preliminary. 1963. 58p. [Charts. Multilithed.]
- No. 248. The Agriculture of Lexington County, South Carolina. 1964. 21p. [Multilithed.]
- No. 249. The Organization of the Wholesale Fruit and Vegetable Markets in the South—Atlanta, Georgia. By Jerold F. Pittman and W. Fred Chapman, Jr. 1964. 39p. [Multilithed.]
- No. 250. The Organization of the Wholesale Fruit and Vegetable Markets in the South—Raleigh and Winston-Salem, North Carolina. By Jerold F. Pittman and W. Fred Chapman, Jr. 1964. 43p. [Multilithed.]

- No. 251. The Organization of the Wholesale Fruit and Vegetable Markets in the South—Columbia and Greenville, South Carolina. By Jerold F. Pittman, W. Fred Chapman, Jr., and George R. von Tungeln. 1964. 37p. [Multilithed.]
- No. 252. The Agriculture of Calhoun County, South Carolina. 1964. 18p. [Multilithed.]
- No. 253. The Agriculture of Marlboro County, South Carolina. 1964. 20p. [Multilithed.]
- No. 254. The Agriculture of Chesterfield County, South Carolina. 1964. 21p. [Multilithed.]
- No. 255. The Agriculture of Clarendon County, South Carolina. 1964. 19p. [Multilithed.]
- No. 256. A Direct Mail Promotion of Cottage Cheese and Use of the Telephone Interview Technique. By H. L. Steele and Helen A. Loftis. 1964. 34p. [Multilithed.]
- No. 257. South Carolina Peach Tree Survey 1964. 1964. 22p. [Multilithed.]
- No. 258. The Agriculture of Kershaw County, South Carolina. 1964. 19p. [Multilithed.]
- No. 259. South Carolina Crop Statistics: County Estimates 1962 and 1963. 1964. 15p. [Multilithed.]
- No. 260. South Carolina—Livestock and Poultry Statistics, State and County Estimates. 1964. 17p. [Multilithed.]
- No. 261. The Agriculture of Colleton County, South Carolina. 1964. 19p. [Multilithed.]
- No. 262. South Carolina—Vegetable Statistics, 1962 Revised, 1963 Preliminary. 1964. 11p. [Multilithed.]
- 
- \_\_\_\_\_ Agronomy and Soils Nos. 41-48. 8 nos.
- No. 41. A Summary of S. C. Soil Test Data for 1962-63. By N. R. Page and M. B. Banton. 1963. 33p. [Multilithed.]
- No. 42. Frequency Distribution of Winds Aloft Over South Carolina. By Nathan Kronberg, John C. Purvis, and U. S. Jones. 1963. 30p. [Multilithed.]
- No. 43. Performance of Small Grain Varieties in South Carolina. By E. B. Eskew, W. P. Byrd, and G. C. Kingsland. 1963. 25p. [Multilithed.]
- No. 44. Clemson College Local Climatological Data 1963. By A. J. Kish and U. S. Jones. 1964. 26p. [Multilithed.]
- No. 45. Performance of Cotton Varieties in South Carolina 1963. By E. B. Eskew. 1964. 24p. [Multilithed.]

- No. 46. Performance of Soybean Varieties in South Carolina 1963. By H. L. Musen. 1964. 22p. [Multilithed.]
- No. 47. Performance of Sorghum Varieties for Silage in South Carolina 1963. By E. F. McClain. 1964. 24p. [Multilithed.]
- No. 48. Performance of Sudan Grass and Sudan Grass-Sorghum Hybrids, and Pearl Millet Varieties Under Clipping Conditions at Clemson, S. C.—1963. By E. F. McClain. 1964. 5p. [Multilithed.]

---

Dairy Science Nos. 32-36. 5 nos.

- No. 32. Artificial Insemination Research and the Future Need of Artificial Insemination Research. By V. Hurst. 1963. [Multilithed.]
- No. 33. Data Concerning the Freezing Point Value of Milk Produced and Processed in the Southeastern United States. By R. W. Henningson. 1963. 12p. [Charts. Multilithed.]
- No. 34. Coastal Bermuda Grass as a Forage for Dairy Cows. By W. A. King. 1964. 3p. [Multilithed.]
- No. 35. Feeding Grain to Dairy Cattle. By William Chalupa. 1963. 14p. [Multilithed.]
- No. 36. Comparison Between Frozen Semen Samples Evaluated, All Ampules on the Same Day, and By One Ampule Per Day on Separate Days. By J. W. Kelly and V. Hurst. 1964. [Multilithed.]

---

Food Technology and Human Nutrition Nos. 8, 9.  
2 nos.

- No. 8. The Effect of Muscular Dystrophy Upon Ion Behavior. By Robert F. Borgman. 1963. 29p. [Multilithed.]
- No. 9. Cytochrome c Reductase and Oxidase in Dystrophic Mouse Muscle. By Robert F. Borgman. 1963. 6p. [Multilithed.]

---

Horticulture Nos. 45-59. 15 nos.

- No. 45. The Effects of Trif-(B Diethylamino) Ethyl Phosphate, Trihydrochloride on the Growth and Flowering of Tomato Plants. By Basil Acock. 1963. [Multilithed.]
- No. 46. A Progress Report on the Effects of Humic Acid Fractions on the Ripening and Quality of Florida-Grown Field Tomatoes. By E. T. Sims, Jr., and T. L. Senn. 1963. 12p. [Multilithed.]
- No. 47. A Comparison of the Quality of Several Vegetables Fertilized with Humic Acid Fractions and Inorganic Materials. By E. T. Sims, Jr., J. H. Crawford, J. A. Martin, and T. L. Senn. 1963. 20p. [Multilithed.]

- No. 48. Yield and Quality Evaluation of Four Strawberry Varieties. By E. T. Sims, Jr., and H. J. Sefick. 1963. [Multilithed.]
- No. 49. The Maturity and Quality of Dixigem Peaches in the South Carolina Sandhills as Influenced by Heavy Applications of Nitrogen and Potassium. By E. T. Sims, Jr., C. E. Gambrell, Jr., and H. J. Sefick. 1963. 24p. [Multilithed.]
- No. 50. Turf Herbicide Evaluations. By Landon C. Miller and J. P. Fulmer. 1963. 15p. [Multilithed.]
- No. 51. Factors Affecting the Quality of Irish Potato Chips. By Marvi Dean Moore, L. O. Van Blaricom, and T. L. Senn. 1963. [Multilithed.]
- No. 52. A Survey of Retail Flower Shop Owners in South Carolina: Some Determinants for Industry Policy. By H. Shaw Bussey and T. L. Senn. 1964. 58p. [Multilithed.]
- No. 53. The Effect of Seaweed Extract and Humic Acids on the O<sub>2</sub> Uptake of *Citrus Sinensis* Seedlings Grown in Nutrient Element Deficient Culture. By James B. Aitken and T. L. Senn. 1964. 47p. [Multilithed.]
- No. 54. The Effect of Humic Acids on the Growth of Tomato Plants and the Physical Properties of Sand and Sandy Loam Soils. By Basil Acock and T. L. Senn. 1964. 55p. [Multilithed.]
- No. 55. A Seed Separator Adapted to Many Horticultural and Special Crops. By J. A. Martin. 1964. 4p. [Multilithed.]
- No. 56. A Progress Report on Herbicide Studies With Vegetables. By J. W. Daniell, W. L. Ogle, C. E. Gambrell, and J. P. Fulmer. 1964. 9p. [Multilithed.]
- No. 57. The Quality and Post-Harvest Physiology of Carogold Sweet Potatoes as Influenced by Humic Acids. By E. T. Sims, Jr., J. H. Crawford, T. L. Senn, and J. A. Martin. 1964. 21p. [Multilithed.]
- No. 58. Development of Procedures for Making Peach Preserves and Grape Jelly in Community Canneries. L. O. Van Blaricom and Edgar Holden. 1964. [Multilithed.]
- No. 59. Sesame and Castorbean Research in South Carolina 1963. By J. A. Martin. 1964. 30p. [Multilithed.]
- Clerk of the House of Representatives.** List of Members of the 95th General Assembly of South Carolina for the Second Regular Session Beginning Tuesday, January 14, 1964. Inez Watson, compiler. [1963.] 22p.

- 
- \_\_\_\_\_. Monuments on the State House Grounds. Inez Watson, editor. [1964.] 20p. [Illustrated.]
- \_\_\_\_\_. 1964 Legislative Manual. 45th edition. Inez Watson, editor. [1964.] 378p. [\$1.50. Illustrated.]
- \_\_\_\_\_. South Carolina State Symbols and Emblems. (Excerpt from 1964 Legislative Manual.) Inez Watson, editor. [1964.] 16p. [Illustrated.]
- Code Commissioner.** Acts and Joint Resolutions of the General Assembly of the State of South Carolina. Regular Session of 1963. [1963.] 1716p. [First part of fifty-third volume of Statutes at Large. Buckram \$8.00, paper \$6.50.]
- \_\_\_\_\_. 1963 Cumulative Supplement to the 1962 Code of Laws of South Carolina. 1963. [1963.] 20 pocket parts. [Out of state \$20.00, in state \$8.00.]
- Committee Created by the South Carolina General Assembly to Make a Study of the Need for Improvement in South Carolina's Highway Safety.** Report of . . . [1964.] 11p.
- Committee on Juvenile Delinquency, State of South Carolina.** Let's Cooperate to Prevent Delinquency. 1963 Report of the . . . [1964.] 7p.
- Committee to Investigate Communist Activities in South Carolina.** Report of . . . , April 8, 1964. [1964.] 22p.
- Committee to Investigate the Feasibility of Establishing a Liaison Between the Public School System and the Colleges of the State.** Report of . . . , April 14, 1964. [1964.] 5p.
- Committee to Study the South Carolina Retirement System.** Report of . . . , December 13, 1963. [1963.] 19p.
- Comptroller General of South Carolina.** Appropriations for 1964-1965. [1964.] 137p.
- \_\_\_\_\_. Report of . . . to the General Assembly for the Fiscal Year 1962-1963. [1962.] 217p.
- Department of Agriculture of South Carolina.** 1963 Handbook. [1963.] 491p. [Illustrated.]
- \_\_\_\_\_. 1963 Tobacco Report. [1963.] 48p.
- \_\_\_\_\_. Report of . . . to the General Assembly for the Fiscal Year 1962-1963. [1963.] 49p.
- \_\_\_\_\_. The South Carolina Market Bulletin. Vol. 38, Nos. 27-52; Vol. 39, Nos. 1-26. 1963-1964. [Published weekly. Offset lithography.]

**Department of Labor of the State of South Carolina.** Twenty-Eighth Annual Report of . . . for the Period Beginning July 1, 1962 and ending June 30, 1963. [1963.] 154p.

**Forestry Study Committee of South Carolina.** Report of . . . February, 1964. [1964.] 63p.

**General Assembly of the State of South Carolina.** Reports and Resolutions of South Carolina for Fiscal Year Ending June 30, 1963, to the . . . for the Regular Session Commencing January 14, 1964. [1964.] 2 vols. [A collection of the annual reports of state agencies. Buckram \$14.00, paper \$12.00.]

\_\_\_\_\_ *House of Representatives.* Journal of . . . of the Second Session of the 95th General Assembly of the State of South Carolina, Being the Regular Session Beginning Tuesday, January 14, 1964. [1964.] 2133p. [Buckram \$8.00, paper \$6.50.]

\_\_\_\_\_ Prayers by the Chaplain, the Reverend Leslie W. Edwards, South Carolina House of Representatives, 1963 Session. [1963.]

\_\_\_\_\_ *Senate.* Journal of . . . of the Second Session of the 95th General Assembly of the State of South Carolina, Being the Regular Session Beginning Tuesday, January 14, 1964. [1964.] 1882p. [Buckram \$8.00, paper \$6.50.]

\_\_\_\_\_ Prayers Offered by the Chaplain, the Rev. George E. Meetze, D.D., at the Opening of the Daily Sessions of the Senate During the First Session of the 95th General Assembly of the State of South Carolina, 1963. [1963.]

**Governor's Advisory Group on Mental Health Planning.** Preliminary Draft of the Report of the . . . 1964. 72p. [Mimeographed.]

**Insurance Department of South Carolina.** Fifty-Sixth Annual Report of . . . Fiscal Year Ended June 30, 1963. [1963.] 284p.

**Joint Legislative Committee Created to Study and Investigate Rates, Fees, Licenses and Regulations Relating to the Trucking Industry.** 1964 Report of the . . . [1964.] 6p.

**Joint Legislative Committee to Study Public Education in South Carolina.** Interim Report No. 1 of the . . . , January 23, 1964. [1964.] 13p.

**Legislative Council of the General Assembly.** Manual for Legislative Drafting with Illustrations. [Rev. 1963.] 35p.

\_\_\_\_\_ 1963 Annual Report of . . . 8p. [Mimeographed.]

**Legislative-Governor's Committee on Mental Health and Mental Institutions.** Sixth Annual Report of . . . 1963. [1964.] 56p. [Illustrated.]



**Medical College of South Carolina.** Annual Report of the President of . . . 1963. [1963.] 24p. [Illustrated.]

\_\_\_\_\_ Bulletin. Vol. 20, Nos. 1-4. 1963-1964. [Quarterly magazine.]

\_\_\_\_\_ Catalogues. 4 nos.

Graduate Study in the Basic Medical Sciences. 1963-1964 Announcements. [1963.] 36p.

School of Medicine, 135th Announcement, 1963-1964. [1963.] 72p.

School of Nursing, 40th Announcement, 1963-1964. [1963.] 32p.

School of Pharmacy, 1963-1964 Session. [1963.] 40p.

\_\_\_\_\_ Currently Active Grants-in-Aid, April 1, 1964. 20p. [Mimeographed.]

\_\_\_\_\_ School of Cytotechnology, Department of Pathology, Brochure. [1963.]

\_\_\_\_\_ School of Medical Technology. Brochure. [Rev. 1963.]

\_\_\_\_\_ Scientific Publications, 1963, of the . . . . [1963.] 11p. [Mimeographed.]

\_\_\_\_\_ Study Pharmacy. Brochure. [1963.]

**Public Service Commission of South Carolina.** Eighty-Fifth Annual Report of . . . 1962-1963. [1964.] 122p.

**Secretary of State.** Report of the . . . to the General Assembly of South Carolina for the Fiscal Year Beginning July 1, 1962 and Ending June 30, 1963. [1963.] 319p.

**South Carolina Aeronautics Commission.** Annual Report of . . . for the Year Ending November 30, 1963. [1963.] 35p.

\_\_\_\_\_ South Carolina Aircraft Registration, 1964. [1964.] 35p. [Multilithed.]

\_\_\_\_\_ South Carolina Aviation Newsletter. Vol. 13, Nos. 7-12; Vol. 14, Nos. 1-6. 1963-1964. [Monthly.]

**South Carolina Alcoholic Rehabilitation Program.** Alcoholism—South Carolina's Approach. Brochure.

\_\_\_\_\_ Lifelines. Earl W. Griffith, editor. Vol. 5, Nos. 4-6; Vol. 6, Nos. 1-3. 1963-1964. [Bi-monthly journal on alcohol and alcoholism.]

\_\_\_\_\_ Palmetto Center. Brochure.

\_\_\_\_\_ Seventh Annual Report 1962-1963 of . . . [1963.] 19p. [Illustrated.]

\_\_\_\_\_ Tension in Alcoholics. By D. G. Stewart. Brochure. [Reprint from *Progress*, a bi-monthly publication of the Alcoholism Foundation of Alberta, Canada.]

**South Carolina Archives Department.** South Carolina Bibliographies No. 3L. A Checklist of South Carolina State Publications Issued During the Fiscal Year July 1, 1961—June 30, 1962. Compiled by Joan Reynolds Faunt. (Joint publication with the South Carolina State Library.) 1964. 35p.

**South Carolina Area Trade Schools. Columbia Branch.** Catalogue of . . . West Columbia, South Carolina. April, 1964. 42p.

\_\_\_\_\_ Fact Sheet. 2p. [Mimeographed.]

\_\_\_\_\_ The Scats. Vol. 13, Nos. 3-4; Vol. 14, Nos. 1-2. [School paper. Published once each quarter.]

\_\_\_\_\_ Your Key to the Future. Brochure. 1964.

\_\_\_\_\_ *Denmark Branch.* Student Handbook. [1964.] 47p.

\_\_\_\_\_ The Trade Winds. Vol. 14, Nos. 1-2. [School paper. Published once each semester.]

**South Carolina Board of Examiners of Public Accountants.** Roster of Certified Public Accountants Licensed to Practice in South Carolina as of October 1, 1963. E. Roy Daniell, CPA, editor. 15p.

**South Carolina Board of State Industrial Schools.** Seventeenth Annual Report of . . . 1963. The John G. Richards School for Negro Boys, the South Carolina Industrial School for Negro Girls, the South Carolina School for Boys, the State Industrial School for Girls. [1963.] 46p.

\_\_\_\_\_ *South Carolina School for Boys, Florence, South Carolina.* Annual Report, 1962-1963, of . . . N. M. Huckabee, superintendent, editor. July, 1963. 25p. [Mimeographed.]

**South Carolina Civil Defense Agency.** Fifth Annual Report of . . . for the Fiscal Year 1962-1963. [1963.] 25p.

\_\_\_\_\_ South Carolina Civil Defense Newsletter. John Watson, editor. Vol. 5, Nos. 7-12; Vol. 6, Nos. 1-6. 1963-1964. [Monthly. Mimeographed.]

\_\_\_\_\_ South Carolina Hurricanes. (A history of South Carolina hurricanes with a chart of probabilities of a hurricane in any given position affecting South Carolina's weather.) By John C. Purvis. 43p.

**South Carolina Dairy Commission.** South Carolina's Grade A Dairy Industry, Monthly Report by . . . 1963-1964. Charles A. Shaw, editor. 12 nos. [Mimeographed.]

\_\_\_\_\_. South Carolina's Grade A Dairy Industry, 1962-1963. [Yearly summary.] Charles A. Shaw, editor. [1964. Mimeographed.]

**South Carolina Department of Corrections.** Annual Report of the Board of Corrections and the Director of the . . . for the period July 1, 1962 to June 30, 1963. [1963.] 70p.

**South Carolina Educational Television Commission.** Art and Imagination. By Hans A. Pawley. 1963. 43p. [Offset.]

\_\_\_\_\_. Chemistry (first semester). By Marvin H. O'Neal. 1963. 56p. [Offset.]

\_\_\_\_\_. College English Composition. By Mrs. John Ehrlich. 1963. 40p. [Offset.]

\_\_\_\_\_. French III. By Lucile R. Turney-High. 1963. 299p. [Offset.]

\_\_\_\_\_. Introduction to Mathematics I. By Mary G. Williams. 1963. 46p. [Offset.]

\_\_\_\_\_. Junior High Mathematics I. By Sara B. Auld. 1963. 221p. [Offset.]

\_\_\_\_\_. Let's Find Out (a course outline in primary science). By Peggy Hemmingsen. 41p. 1964. [Reprinted with permission of KVIE, Sacramento, California. Offset.]

**South Carolina Employment Security Commission.** Average Monthly Covered Employment, Total Annual Payroll, and Employing Units by Counties in South Carolina, 1962. [1963.] 33p. [Multilithed.]

\_\_\_\_\_. Greenville Area Skill Survey. A study of current employment levels in selected occupations, together with projections of the labor force, shortage and surplus occupations, to 1967. Training needs in selected occupations indicated. [November 1963.] 33p. [Multilithed.]

\_\_\_\_\_. Job Guide for Young Workers in South Carolina. Information on the nature of selected jobs for youth in South Carolina—the requirements, working conditions, employment prospects, opportunities for advancement, and the entry wage rates. [1963.] 125p. [Multilithed.]

\_\_\_\_\_. Labor Market Information Letters. Anderson, Camden, Charleston, Columbia, Conway, Florence, Greenville, Greenwood, Marion, Rock Hill, Spartanburg, Sumter, and Union. 1963-1964. [Monthly or bi-monthly. Multilithed.]

- \_\_\_\_\_. SCESC News. Dick Lane, editor. Vol. VII, Nos. 4-6; Vol. VIII, Nos. 1-3. 1963-1964. [Bimonthly news organ. Multilithed.]
- \_\_\_\_\_. South Carolina Labor Market (Blue Series). Labor Turn-over Rates in South Carolina's Manufacturing Industries. (In cooperation with the U. S. Bureau of Labor Statistics.) 1963-1964. [Monthly. Lithographed.]
- \_\_\_\_\_. South Carolina Labor Market (Green Series). Estimated total civilian labor force, employment and unemployment. Non-agricultural wage and salary workers, and hours and earnings in manufacturing in South Carolina. (In cooperation with the U. S. Bureau of Labor Statistics.) 1963-1964. [Monthly. Multilithed.]
- \_\_\_\_\_. South Carolina Labor Market (Yellow Series). Covered Employment and Wages. Number of workers and total quarterly wages paid by employers covered under the South Carolina Unemployment Compensation Law, distributed by industry for the State and four counties, with the highest covered employment. All industry and manufacturing totals only given for the remaining counties in the State. 1963-1964. [Quarterly. Multilithed.]
- \_\_\_\_\_. Summary of Operations. Summary of employment service and unemployment insurance activities under the State unemployment compensation law and selected activities under the employment compensation program for ex-servicemen and federal employees. Vol. XVI, Nos. 7-12; Vol. XVII, Nos. 1-6. 1963-1964. [Monthly. Multilithed.]
- \_\_\_\_\_. Twenty-Eighth Annual Report of . . . July 1962—June 1963. [1963.] 58p.
- \_\_\_\_\_. Unemployment Insurance Claims. Weekly release containing information by local areas on initial claims and insured unemployment under the State unemployment compensation law, the unemployment compensation program for ex-servicemen, and the unemployment compensation for federal employees program. Vol. VII, Nos. 1-52. 1963-1964. [Mimeographed.]
- South Carolina Industrial Commission.** Safety News. 1963-1964. [Monthly publication. Mimeographed.]
- \_\_\_\_\_. Twenty-eighth Annual Report of . . . to the General Assembly, July 1, 1962 through June 30, 1963. [1963.] 43p.
- South Carolina Licensing Board for Contractors.** Roster of Licensed Contractors in the State of South Carolina, March 1, 1964. 49p.
- \_\_\_\_\_. Supplement No. 1—1963 Roster of Licensed Contractors. 1963. 5p. [Mimeographed.]
- South Carolina Law Enforcement Division.** Program. Safe and Telephone Burglar School, March 31—April 2, 1964. [1964. Duplicated.]

- 
- \_\_\_\_\_ 1963 Activities. May 1, 1964.
- South Carolina Mental Health Commission.** Eleventh Annual Report of . . . for the Year Ending June 30, 1963. [1963.] 42p.
- \_\_\_\_\_ Films, Filmstrips, Transcriptions for Mental Health Education. Film catalog of the South Carolina Department of Mental Health. 1964. 66p. [Multilithed.]
- \_\_\_\_\_ Trends. William E. Mahoney, editor. Vol. 1, Nos. 1-4. 1964. [Bi-monthly publication. Newsletter of the State Department of Mental Health.]
- \_\_\_\_\_ *Pineland, A State Training School and Hospital.* The Ninth Annual Report of . . . for the Year Ending June 30, 1963. [1964.] 70p.
- \_\_\_\_\_ *South Carolina State Hospital.* One Hundred and Fortieth Annual Report of . . . for the Year Ending June 30, 1963. [1963.] 305p.
- \_\_\_\_\_ Palmetto Variety. Frances E. Shimmel, editor. Vol. 11, Nos. 7-12; Vol. 12, Nos. 1-6. 1963-1964. [Monthly newspaper. Includes sections devoted to Palmetto State Hospital and Pineland.]
- South Carolina Opportunity School.** A Cordial Invitation from a Neighbor. [Night school brochure. 1963.]
- \_\_\_\_\_ Fact Sheet. 3p. [Mimeographed.]
- \_\_\_\_\_ Opportunity School Handbook. 1964. 20p. [Mimeographed.]
- \_\_\_\_\_ Why Stop Learning? Regular Session. [Brochure. 1963.]
- \_\_\_\_\_ Why Stop Learning? Summer Session. [Brochure. 1964.]
- South Carolina Probation, Parole and Pardon Board.** Annual Report, 1962-1963. [1962.] 19p.
- South Carolina Public Service Authority.** Twenty-Eighth Annual Report of . . . for Fiscal Year Ended June 30, 1963. [1963.] 77p. [Illustrated.]
- South Carolina Sanatorium.** Annual Report of . . . 1962-1963. [1963.] 32p.
- South Carolina School Book Commission.** Annual Report of . . . Fiscal Year 1962-1963. [1963. Mimeographed. Also published with Annual Report of State Superintendent of Education.]
- South Carolina School Committee.** Ninth Interim Report of . . . March 26, 1964. [1964.] 9p.
- South Carolina School for the Deaf and the Blind.** One Hundred Fifteenth Annual Report of . . . 1963. 40p. [Illustrated.]

\_\_\_\_\_ Palmetto Leaf. Vol. LXXXV, Nos. 1-9, 1963-1964. [Monthly newspaper.]

**South Carolina State Board of Engineering Examiners.** Code of Laws of South Carolina, 1962, Title 56, Chapter 12, Amended June 14, 1963. Rules and Regulations, Revised as of July 1, 1962. [1963.] 18p.

\_\_\_\_\_ Roster of Registered Professional Engineers and Land Surveyors. September, 1963. 69p.

**South Carolina State Board of Registration for Foresters.** Roster of Registered Foresters Issued by . . . July, 1963. 42p. [Multilithed.]

**South Carolina State College.** Announcements 1963-1964. The School of Law. Vol. 16. [1963.] 27p.

\_\_\_\_\_ The Bulldog. 1964. [Student yearbook.] 260p.

\_\_\_\_\_ Bulletin. Vol. 53, Nos. 1-3. 3 nos.

No. 1. Annual Report Number for Period October, 1962 to October, 1963. [1964.] 81p.

No. 2. The Summer School Number. [1964.] 26p.

No. 3. Announcements 1964-1965. [1964.] 290p.

\_\_\_\_\_ The Collegian. Vol. XLIII, Nos. 1-8. 1963-1964. [Student publication. Issued eight times each year.]

**South Carolina State Commission of Forestry.** Arbor Day and Conservation Week Program Suggestions. [1963.] 6p. [Offset. Reprint.]

\_\_\_\_\_ Family Camping Areas in South Carolina. [1964.] 2p. [Offset.]

\_\_\_\_\_ For Future Forests: Plant Trees, Prevent Fires. [1963.] 1964 pocket calendar card. [Illustrated.]

\_\_\_\_\_ For Future Forests: Plant Trees, Prevent Fires. [1963.] 1964 wall calendar. [Illustrated.]

\_\_\_\_\_ Forestry Practice Cost-Sharing Payments Under the Agricultural Conservation Program. [1963.] Stuffer. 1p.

\_\_\_\_\_ Forestry Practice Payments Under A. C. P. (Joint publication with Clemson College.) 4p. [Rev. 1964. Illustrated. Offset.]

\_\_\_\_\_ Forestry Services for Woodland Owners. [1964.] Stuffer. 1p.

\_\_\_\_\_ Pine Bark Beetles in South Carolina Woodlands. Forestry leaflet No. 2. (Joint publication with Clemson College.) [1964.] 6p. [Illustrated.]

- 
- \_\_\_\_\_ Planting Forest Tree Seedlings. [1963.] 6p. [Reprint. Illustrated. Offset.]
- \_\_\_\_\_ Prevent Woods Fires! Bumper strip. [1964. Silk Screen.]
- \_\_\_\_\_ Program—Seventh Annual Boys' Forestry Camp. [1963.] 10p. [Illustrated. Offset.]
- \_\_\_\_\_ Report of the . . . for the Year July 1, 1962 to June 30, 1963. [1963.] 122p. [Illustrated.]
- \_\_\_\_\_ Smokey Bear Coloring Sheets. Nos. 2, 3, 4, 6. [1963. Reprint. Illustrated.]
- \_\_\_\_\_ South Carolina State Parks: History—Attendance—Values—Needs. [1964.] 64p. [Illustrated.]
- \_\_\_\_\_ South Carolina's "Old Hickory," a Short Biography of Andrew Jackson. [1964.] 4p. [Illustrated. Offset. Reprint of folder issued by State Development Board.]
- \_\_\_\_\_ South Carolina State Park Facilities—State Historical Sites. [1964.] 2p. [Offset.]
- \_\_\_\_\_ South Carolina State Park Rules and Regulations. [1964.] 1p. [Offset.]
- \_\_\_\_\_ South Carolina State Parks Welcome You. [1963.] 4p. [Reprint. Illustrated. Offset.]
- \_\_\_\_\_ State Park Vacation Cabins. [Rev. 1964.] 4p. [Reprint. Offset.]
- \_\_\_\_\_ Suffer the Little Children. By Nelson L. Peach. [1964.] 4p. [Reprint of article from *State Service Magazine*, June, 1964.]
- \_\_\_\_\_ Tent and Trailer Camping in South Carolina State Parks. [1963.] 1p. [Reprint. Illustrated. Offset.]
- \_\_\_\_\_ Trees Help Put Money in the Bank. [1963.] Stuffer. 1p. [Reprint.]
- South Carolina State Highway Department.** Annual Report of . . . for Period July 1, 1962—June 30, 1963. [1963.] 247p.
- \_\_\_\_\_ Carolina Highways. Official Publication of . . . Jesse A. Rutledge, editor. Vol. 17, Nos. 7-12; Vol. 18, Nos. 1-6. 1963-1964. [Issued monthly.]
- \_\_\_\_\_ A Handbook for School Bus Drivers of South Carolina. Rev. December 1, 1963. 52p.
- \_\_\_\_\_ South Carolina Drivers Handbook. Rev. January 1, 1964. 100p.
- \_\_\_\_\_ South Carolina State Highway Primary System. Map. Folder. 1964.

\_\_\_\_\_ South Carolina Traffic Accident Facts 1963. [1964.] 60p. [Tables.]

\_\_\_\_\_ Street Mileage in Incorporated Places—by types. June 30, 1964. 15p. [Duplicated.]

**South Carolina State Library.** South Carolina Bibliographies No. 3 L. A Checklist of South Carolina State Publications Issued During the Fiscal Year July 1, 1961—June 30, 1962. Compiled by Joan Reynolds Faunt. (Joint publication with the South Carolina Archives Department.) 1964. 35p.

\_\_\_\_\_ South Carolina's State House, Columbia. A Guide for Visitors. By Emily Bellinger Reynolds and Joan Reynolds Faunt. 1963. 16p. [Illustrated. Offset.]

**South Carolina State Library Board.** Business, Technical, and Scientific Books. [1964.] 76p. [Processed.]

\_\_\_\_\_ Buying List, Home Demonstration Reading Club. 1964-1965. [1964.] 4p. [Processed.]

\_\_\_\_\_ News for Public Librarians. Second series. Nos. 13-24. 1963-1964. [Issued monthly. Processed.]

\_\_\_\_\_ Reading as Your Family's Key to Greater World Understanding. [1964. Folder.]

\_\_\_\_\_ Recent Titles on Family Living. [1964. Folder.]

\_\_\_\_\_ Twentieth Annual Report of . . . July 1, 1962—June 30, 1963. [1963.] 43p. [Illustrated.]

**South Carolina State Ports Authority.** Annual Report Fiscal Year 1962-1963. [1963.] 16p. [Illustrated. Offset.]

\_\_\_\_\_ Official List of Steamship Sailings. 1963-1964. [Semi-monthly. Offset.]

\_\_\_\_\_ Postcard. [1964.]

\_\_\_\_\_ South Carolina State Port News. James M. Tobias, editor. Vol. 17, Nos. 7-12; Vol. 18, Nos. 1-6. 1963-1964. [Official monthly publication.]

**South Carolina Tax Commission.** Forty-Ninth Annual Report of . . . 1963. [1963.] 124p.

**South Carolina Tax Study Commission.** Fifth Annual Report of . . . to the 1964 General Assembly. January, 1964. 87p.

\_\_\_\_\_ Sources of Revenue by States, a Comparative Study for the Fiscal Year 1961-1962. Supplement to the Fourth Annual Report of the . . ., November, 1963. 65p.



**South Carolina Vocational Rehabilitation Department.** The Continuing Challenge—Annual Report 1962-1963. By Nancy F. Wingard. [1963.] 18p. [Offset.]

\_\_\_\_\_. New Horizons. Nancy F. Wingard, editor. Vol. 4, Nos. 4-5; Vol. 5, Nos. 1-3. 1963-1964. [Bi-monthly newsletter.]

**South Carolina Wildlife Resources Department.** Annual Report of . . . Fiscal Year July 1, 1962—June 30, 1963. [1963.] 91p. [Illustrated.]

\_\_\_\_\_. South Carolina Wildlife. Eddie Finlay, editor. Vol. 10, Nos. 3-4; Vol. 11, Nos. 1-2. [Quarterly magazine.]

\_\_\_\_\_. *Bears Bluff Laboratories*. Contributions from . . . Nos. 39-40. 2 nos.

No. 39. Annual Report, 1962-1963. By G. Robert Lunz. [1964.] 12p. [Reprinted from Report of S. C. Wildlife Resources Department Fiscal Year July 1, 1962—June 30, 1962.]

No. 40. Distribution and Abundance of Atlantic Croaker, *Micropogon undulatus*, in South Carolina. By Charles M. Bearden. [1964.] 23p.

\_\_\_\_\_. Progress Reports, Nos. 57-60. By G. Robert Lunz. [1963-1964. Processed.]

\_\_\_\_\_. *Division of Game*. Game Fish Laws of South Carolina. [1963.] 144p.

\_\_\_\_\_. Open Seasons for Fishing in South Carolina. 1964. 8p.

\_\_\_\_\_. Open Seasons for Hunting in South Carolina. 1964. 8p.

**State Agricultural Marketing Commission.** Annual Report 1963. [1963.] 17p. [Illustrated.]

**State Board of Architectural Examiners.** Roster of Registered Architects, State of South Carolina, July 1, 1963. [1963.] 28p.

**State Board of Bank Control.** Fifty-Seventh Report of the State Banking Department of the State of South Carolina 1963, covering the Period July 1, 1962 to June 30, 1963. [1963.] 43p.

\_\_\_\_\_. *Small Loan Division*. Annual Report of . . . January 1 through December 31, 1963. [1964.] 6p. [Mimeographed.]

**State Board of Examination and Registration of Physical Therapists.** Directory of Physical Therapists Registered in South Carolina. 1964. 4p.

**State Board of Health.** The Abused Child. By Hilla Sheriff, M.D. 1964. 3p. [Reprint from the *Journal of the South Carolina Medical Association*.]

- \_\_\_\_\_ Blast Off to Better Health With a Chest X Ray. [Folder.]
- \_\_\_\_\_ The Civil Defense Emergency Hospitals in South Carolina. [Map. Multilithed.]
- \_\_\_\_\_ Convalescent Ulcer Diet. Mimeographed. 1p.
- \_\_\_\_\_ Dental Health Coloring Sheets. 4 sheets.
- \_\_\_\_\_ Diet—1000 Calories, 500 mg. Sodium. 1p. [Mimeographed.]
- \_\_\_\_\_ Diet—1200 Calories, Mild Sodium Restriction. 1p. [Mimeographed.]
- \_\_\_\_\_ Diet—1500 Calories, 100 mg. Sodium. 1p. [Mimeographed.]
- \_\_\_\_\_ Eighty-Fourth Annual Report of . . . for the Period Beginning July 1, 1962, and Ending June 30, 1963. [1964.] 329p.
- \_\_\_\_\_ Geri-Acts. Vol. 1, Nos. 3-7. 1963-1964.
- \_\_\_\_\_ Getting Your Child Ready for School. [Rev. 1964.] 8p.
- \_\_\_\_\_ Immunization Activities. Manual for Workers. [Mimeographed.]
- \_\_\_\_\_ Junior Safety Warden's Coloring Book. 4p.
- \_\_\_\_\_ Kansaii or Tuberculosis. By Frank L. Geiger, M.D. 3p. [Mimeographed.]
- \_\_\_\_\_ Keep Your Child Safe From . . . . [Folder.]
- \_\_\_\_\_ Malaria in South Carolina. By G. E. McDaniel, M.D. 1964. 3p. [Reprint from the *Journal of the South Carolina Medical Association*.]
- \_\_\_\_\_ Monthly Newsletter. Vol. XV, Nos. 1-12. 1963-1964.
- \_\_\_\_\_ The Nursing Home. [Folder.]
- \_\_\_\_\_ Piedmont Project Report. By Foster M. Routh and H. Bradley Wells. (Joint Publication of Heart Disease Control Section of . . . and South Carolina Heart Association.) 1964. 108p. [11 appendix exhibits; charts.]
- \_\_\_\_\_ Poison Prevention Bookmark.
- \_\_\_\_\_ Reach Into Your Community. By Sidney Entman. 1963. 2p. [Reprint from *Professional Nursing Home*.]
- \_\_\_\_\_ Recommended Procedure for Emergency Care of Sickness and Accidents Occurring at School. (Joint publication of . . . and S. C. State Department of Education.) Rev. 1964. 23p. [Manual.]

- 
- \_\_\_\_\_. Results of Ten Year Post-Fluoridation Survey. By G. A. Bunch, D.D.S. 1963. 10p.
- \_\_\_\_\_. Rules and Regulations of the . . . Relating to the Sanitation of Schools. 1964. 11p. [Mimeographed.]
- \_\_\_\_\_. Seek and We Shall Find Tuberculosis. By Frank L. Geiger, M.D., and Janie M. Kuemmerer. 1963. 7p. [Reprint from *Journal of the South Carolina Medical Association*.]
- \_\_\_\_\_. South Carolina—Leading Causes of Death by Age Groups. 1964. Chart.
- \_\_\_\_\_. South Carolina State Plan. Hospital and Medical Facilities Construction Program. P. L. 725—P. L. 482 with Amendments (Hill-Burton). Fiscal year 1963-1964. 122p.
- \_\_\_\_\_. Statement by the State Board of Health Regarding the Arden House Conference on Tuberculosis as It Relates to South Carolina. 9p. [Mimeographed.]
- \_\_\_\_\_. A Summary of Immunization Information. Manual for health departments and physicians. 10p.
- \_\_\_\_\_. 10 Little Smokers. Folder.
- \_\_\_\_\_. *Water Pollution Control Authority of South Carolina*. Fourteenth Annual Report of . . . for the Period Beginning July 1, 1962 and Ending June 30, 1963. [1963.] 55p.
- State Board of Medical Examiners of South Carolina.** Medical Practice Laws of South Carolina; Physicians Registered in South Carolina. [1963.] 79p. [Offset.]
- \_\_\_\_\_. Supplement. [February, 1964.] 4p. [Offset.]
- State Board of Pharmaceutical Examiners.** Pharmaceutically Speaking. (Published in cooperation with State Board of Health.) 1963-1964. [Newsletter issued three times a year. Mimeographed.]
- State Budget and Control Board.** South Carolina State Budget for the Fiscal Year Ending June 30, 1965. [1964.] 625p.
- \_\_\_\_\_. *Division of Sinking Funds and Property.* Report of . . . to the General Assembly of South Carolina for the Period Ending June 30, 1963. [1963.] 29p.
- State Committee for Technical Education.** Course Catalogues. 7 nos.
- Florence-Darlington TEC. Vol. I. 1964-1965. [1964.] 72p.
- Greenville TEC. Vol. I. 1964-1965. [1964.] 68p.
- Richland TEC. Vol. II. 1964-1965. [1964.] 80p.
- Spartanburg TEC. Vol. II. 1964-1965. [1964.] 100p.

- Sumter Area TEC. Vol. II. 1964-1965. [1964.] 82p.
- Tri-County TEC. Vol. II. 1964-1965. [1964.] 60p.
- York County TEC. Vol. I. 1964-1965. [1964.] 55p.
- \_\_\_\_\_ Berkeley-Charleston-Dorchester Technical Education Center. [Brochure.]
- \_\_\_\_\_ Check With TEC . . . Questions and Answers. 12p. [Brochure.]
- \_\_\_\_\_ Florence-Darlington Area TEC. [Brochure.]
- \_\_\_\_\_ Meet South Carolina's Committee for the Prevention of Start-Up Loss. [Brochure.]
- \_\_\_\_\_ A Message to Guidance Counselors . . . about Technical Education and the High School Graduate of South Carolina. [Brochure.]
- \_\_\_\_\_ Richland TEC. [Brochure.]
- \_\_\_\_\_ Spartanburg County TEC. [Brochure.]
- \_\_\_\_\_ York County TEC. [Brochure.]
- State Department of Public Welfare.** Public Welfare Statistics. Vol. 27, Nos. 1-12. 1963-1964. [Published monthly. Multilithed.]
- \_\_\_\_\_ Twenty-Sixth Annual Report of . . . for the Year Ended June 30, 1963. [1963.] 83p.
- State Development Board.** Eighteenth Annual Report of the . . . of the State of South Carolina for the Fiscal Year 1962-1963. [1963.] 32p. [Illustrated.]
- \_\_\_\_\_ South Carolina News. Vol. 4, Nos. 6-8; Vol. 5, Nos. 1-6. 1963-1964. [Lithographed.]
- \_\_\_\_\_ 30 Reasons to Corporate in South Carolina. [1964.] 4p. [Offset.]
- \_\_\_\_\_ *Division of Geology.* Geologic Notes. Vol. 7, Nos. 3-6; Vol. 8, Nos. 1-2. 1963-1964. [Bimonthly. Offset.]
- \_\_\_\_\_ Corundum Resources of South Carolina. Bulletin No. 29. 1964. [25¢. Offset.]
- State Superintendent of Education of the State of South Carolina.** Administrative Organization of Counties and Districts in South Carolina. [1964.] 8p. [Multilithed.]
- \_\_\_\_\_ Adopted Textbooks in South Carolina Public Schools, 1964-1966. [1964.] 51p.
- \_\_\_\_\_ Annual Report of the Division of Teacher Education and Certification. 1963. 24p.

- 
- \_\_\_\_\_. Colleges in South Carolina—Entrance Requirements. 1963. 2p. [Multilithed.]
- \_\_\_\_\_. Dropouts in South Carolina Schools. 1964. 34p. [Multilithed.]
- \_\_\_\_\_. Factors Contributing to Selective Service Examinee Failure in South Carolina. [1963.] 86p. [Multilithed.]
- \_\_\_\_\_. General Statistical Information on S. C. Schools. 1964. 2p. [Multilithed.]
- \_\_\_\_\_. Guidelines for Mathematics in the Elementary School. [1964.] 26p.
- \_\_\_\_\_. Help for Children with Speech and Hearing Problems. [1964.] 78p.
- \_\_\_\_\_. Ninety-Fifth Annual Report of . . . 1962-1963. [1963.] 354p.
- \_\_\_\_\_. Palmetto Lunches. Kathleen Gaston, editor. September, 1963—May, 1964. [Monthly newsletter.]
- \_\_\_\_\_. Private Schools, Grades 1-12. [1964.] 2p. [Multilithed.]
- \_\_\_\_\_. Report of Scholastic Record of College Freshmen, 1963-1964. [1964.] 37p.
- \_\_\_\_\_. School Directory of South Carolina, 1963-1964. Toni Child, editor. 164p. [\$1 non-school personnel. Offset.]
- \_\_\_\_\_. South Carolina Distributive Education Newsletter, 1963-1964. [Published bimonthly.]
- \_\_\_\_\_. South Carolina Guidance News. Ellen Lyles, editor. Vol. 13, Nos. 1-4. 1963-1964. [Quarterly.]
- \_\_\_\_\_. South Carolina School Library Services Newsletter. Nancy Day, editor. Vol. 18, fall and spring issues. 1963-1964.
- \_\_\_\_\_. South Carolina Schools. Toni Child, editor. Vol. XV, Nos. 1-6. 1963-1964. [Official magazine of State Department of Education. Published six times a year.]
- \_\_\_\_\_. Standards for Accredited Elementary Schools of South Carolina. [1963.] 32p. [Offset]
- \_\_\_\_\_. Standards for Accredited High Schools of South Carolina. [1963.] 55p.
- \_\_\_\_\_. Suggestions for Alcohol Education Week. [1964.] 10p.
- \_\_\_\_\_. Young Farmer and Future Farmer Magazine. Wilbur McCartha, editor. Vol. 14, Nos. 1-4. 1963-1964. [Offset.]

**State Treasurer of South Carolina.** Report of . . . July 1, 1962 to June 30, 1963. [1963.] 39p.

——— Quarterly Report of . . . July 1, 1963 to September 30, 1963; October 1, 1963 to December 31, 1963; January 1, 1964 to March 30, 1964. [Issued three times a year.]

**Supreme Court of South Carolina.** Reports of Cases Heard and Determined by . . . By Charles I. Dial, Supreme Court reporter. Vol. 242. 1963. [1963.] 567p. [\$6.00.]

**Tidelands Committee.** Interim Report of . . . 1964. 11p.

**University of South Carolina.** Annual Report of . . . 1962-1963. [1963.] 55p.

——— Bulletin, 1963-1964. Vol. 324, Nos. 18-20. 3 nos.

No. 18. Play Library Service Bulletin. July 15, 1963.

No. 19. Evening School Fall Semester. Announcement. August 1, 1963.

No. 20. Evening School Spring Semester. Announcement. December 10, 1963.

——— Bulletin, 1964-1965. Vol. 325, Nos. 1-16. 16 nos.

No. 1. General Information and Summer Schools. Announcements 1963-1964. January 1, 1964.

No. 2. College of Arts and Science. Announcements 1964-65. January 6, 1964.

No. 3. School of Business Administration. Announcements 1964-1965. January 9, 1964.

No. 4. School of Education. Announcements 1964-1965. January 13, 1964.

No. 5. College of Engineering. Announcements 1964-1965. January 16, 1964.

No. 6. School of Journalism. Announcements 1964-1965. January 20, 1964.

No. 7. School of Law. Announcements 1964-1965. January 23, 1964.

No. 8. School of Nursing. Announcements 1964-1965. January 27, 1964.

No. 9. School of Pharmacy. Announcements 1964-1965. January 30, 1964.

No. 10. The Graduate School. Announcements 1964-1965. February 3, 1964.

- No. 11. Division of General Studies and Extension. Announcements 1964-1965. February 6, 1964.
  - No. 12. Centers of the University of South Carolina. Announcements 1964-1965. February 10, 1964.
  - No. 13. The Catalogue. Announcements 1964-1965. February 13, 1964.
  - No. 14. High School Correspondence Course Bulletin. Division of General Studies and Extension. April 1, 1964.
  - No. 15. Evening School. Summer Announcement. Division of General Studies and Extension. April 15, 1964.
  - No. 16. South Carolina High School Literary Yearbook. 1964. May 1, 1964.
- \_\_\_\_\_ The Carolina Community, the Official Handbook of the University.
- \_\_\_\_\_ The Crucible. Vol. IV, Nos. 1-2. 1963-1964. [Student literary magazine.]
- \_\_\_\_\_ The Gamecock. Vol. LIV. 1963-1964. [Student newspaper.]
- \_\_\_\_\_ The Garnet and Black. Vol. 66. 1964. [Student yearbook.]
- \_\_\_\_\_ *Alumni Association*. USC Perspective. Carl L. Brazell, editor. Vol. 4, Nos. 1-10. [1963-1964. Offset Lithography.]
- \_\_\_\_\_ *Athletic Department*. Carolina Confidential. Tom Price, editor. 25 nos. 1963-1964. [Publication of the Gamecock Club, monthly except during football season.]
- \_\_\_\_\_ Fighting Gamecocks. [Recruiting brochure.] August, 1963. 30p.
- \_\_\_\_\_ The Little Red Book of Gamecock Basketball, 1963-1964. Tom Price, editor. [1963.] 20p.
- \_\_\_\_\_ The Little Red Book of Gamecock Football, 1963. Tom Price, editor. [1963.] 64p.
- \_\_\_\_\_ Official Programs, Football. 5 nos. 1963.
- \_\_\_\_\_ Spring Sports at the University of South Carolina. Tom Price, editor. [1964.] 12p.
- \_\_\_\_\_ *Bureau of Business and Economic Research*. Business and Economic Review. Vol. 10, Nos. 1-9. 1963-1964. [All offset. 4p.]
- No. 1. Special Education for Industrial Expansion. By Steven J. Shaw. October, 1963.
  - No. 2. Objectives as an Aid to Management. By John H. Macdonald. November, 1963.

No. 3. Foreign Trade Fairs—Gateway to World Markets. By Robert L. King. December, 1963.

No. 4. Industrial Location in South Carolina. By A. C. Flora, Jr., and Clinton H. Whitehurst, Jr. January, 1964.

No. 5. The Personal Distribution of Income in Great Britain and the United States. By John L. Marks. February, 1964.

No. 6. Forecasting Personal Income for South Carolina. By Thomas P. Evans. March, 1964.

No. 7. United States Private Investments Abroad: The Villain in the Payments Problem? By Ezzendin M. Shamsedin. April, 1964.

No. 8. International Trade Through South Carolina's Ports. By Captain Capers G. Barr. May, 1964.

No. 9. Truck Transportation. By Samuel L. Boylston. June, 1964.

---

Essays in Economics. Nos. 9-10. 2 nos.

No. 9. Wage Rates and Fringe Benefits in Manufacturing Industries of South Carolina. By David R. Pender and Donald O. Clark. February, 1964. 183p.

No. 10. Difficult Decades of Banking: A Comparative Study of Banking Developments in South Carolina and the United States, 1920-1940. By Olin S. Pugh. March, 1964. 97p.

---

South Carolina—Economic Impact of an Inter-State Highway, Land Values, and Uses. Remainder Parcel Study, Interim Report No. 4. By Guilbert R. Graham and C. McFerron Gittinger. February, 1964. 25p.

---

*Bureau of Governmental Research and Service.* University of South Carolina Governmental Review. Vol. 6, Nos. 1-2. 2 nos. [All offset.]

Vol. 6, No. 1. The South Carolina Archives. By Charles E. Lee. February, 1964. 6p.

Vol. 6, No. 2. Classification of South Carolina State Employees. By Robert H. Stoudemire. May, 1964. 4p.

---

*Bureau of Public Administration.* University of South Carolina Governmental Review. Vol. 5, Nos. 3-4. 1963. 2 nos. [All offset.]

Vol. 5, No. 3. Special Legislative Committees in South Carolina. By Robert H. Stoudemire. August, 1963. 4p.

Vol. 5, No. 4. State Public Welfare Services in South Carolina. By Robert H. Stoudemire. November, 1963. 4p.



- 
- \_\_\_\_\_ *College of Engineering*. Engineering News from USC. Vol. 3, Nos. 2-3. 1963. [Offset.]
- \_\_\_\_\_ *Department of English*. Names in South Carolina. Claude Henry Neuffer, editor. Vol. X. Winter, 1963. 41p. [Offset.]
- \_\_\_\_\_ *Department of International Studies*. Dimensions of the Cold War. Six Lectures, 1963-1964. [Brochure.]
- \_\_\_\_\_ 1964 Summer Workshop in International Studies and Economics. [1964. Brochure.]
- \_\_\_\_\_ *School of Education*. Improving Functional Skills in Reading. Paul C. Berg, editor. 1964. 156p. [\$1.50. Multilithed.]
- \_\_\_\_\_ University of South Carolina Education Report. Vol. 7, Nos. 1-4. 1963-1964.
- \_\_\_\_\_ *School of Journalism*. Publication Laws of South Carolina. By Reid H. Montgomery. [1964.] 38p.
- \_\_\_\_\_ *School of Law*. Placement Annual Class of 1964. [1964.]
- \_\_\_\_\_ South Carolina Law Review. Vol. 15, Nos. 3-5. Vol. 16, Nos. 1-2. 1963-1964. [\$6.50 per year, \$1.50 per issue.]
- \_\_\_\_\_ *University of South Carolina Press*. Baudelaire et la Critique Française, 1868-1917. By Alfred E. Carter. 1963. 300p. [\$5.00.]
- \_\_\_\_\_ Charleston Ghosts. By Margaret Rhett Martin. 1963. 115p. [\$3.50.]
- \_\_\_\_\_ Enigma: The Career of Blondelle Malone in Art and Society, 1877-1951. By Louise Jones DuBose. 1963. 175p. [\$4.00. Illustrated.]
- \_\_\_\_\_ Red Hills and Cotton. By Ben Robertson. 1963. 292p. [\$5.00. Reprint. Offset.]
- \_\_\_\_\_ We Never Make Mistakes. By Alexander Solzhenitsyn. Translated from the Russian and with introductory essay by Paul W. Blackstock. 1963. 120p. [\$3.75. Illustrated.]
- Whitten Village**. Forty-Sixth Annual Report of . . . Clinton, South Carolina, Fiscal Year Ending June 30, 1963. [1963.] 39p.
- Winthrop College, the South Carolina College for Women**. The Anthology. Vol. 1. 1964. [1964.] 50p. [Student literary magazine published annually.]
- \_\_\_\_\_ Bulletin, Vol. 56, Nos. 1-2. 2 nos.
- Vol. 56, No. 1. Catalogue 1963-1964. [1964.] 148p.
- Vol. 56, No. 2. Summer Session, 1964. [1964.] 20p.

- \_\_\_\_\_ Handbook, 1963-1964. [1963.] 104p. [Offset. Illustrated.]
- \_\_\_\_\_ Honors at Winthrop. [1964.] 6p.
- \_\_\_\_\_ The Johnsonian. Vol. 42. 1963-1964. [Student weekly newspaper.]
- \_\_\_\_\_ Report of the Board of Trustees of . . . to the General Assembly July 1, 1962—June 30, 1963. [1963.] 16p. [Offset.]
- \_\_\_\_\_ Tatler, 1964. [1964.] 250p. [\$6.00. Student yearbook.]
- \_\_\_\_\_ Welcome to Winthrop, 1963-1964. [1963.] 15p. [Offset.]
- \_\_\_\_\_ When You Chose Winthrop. [1963.] 17p.
- \_\_\_\_\_ Winthrop Alumnae Magazine. Grace B. Freeman, editor. Vol. 2, Nos. 1-3. 1963-1964. [Quarterly.]
- \_\_\_\_\_ Winthrop College Directory of Faculty, Staff and Students, 1963-1964. [1963.] 118p. [Mimeographed.]
- \_\_\_\_\_ Winthrop College Evening College, Fall Schedule, 1963. 4p. [Offset.]
- \_\_\_\_\_ Winthrop College Evening College, Spring Schedule, 1964. [1964.] 4p. [Offset.]
- \_\_\_\_\_ Winthrop College News. Vol. 1, No. 3; Vol. 2, No. 1. 1963-1964. [Newsletter.]
- \_\_\_\_\_ Winthrop College Special Events, 1963-1964. [1963. Brochure.]

## *Addenda*

### **TO SOUTH CAROLINA BIBLIOGRAPHIES NO. 3M (1962-1963)**

**Legislative-Governor's Committee on Mental Health and Mental Institutions.** From Asylum to Treatment Center. 1962 Report of . . . . John Zuidema, editor. [1963.] 43p. [Illustrated.]

**State Committee for Technical Education.** Course Catalogues. 5 nos.

Richland TEC. Vol. I. 1963-1964. [1963.] 51p.

Spartanburg TEC. Vol. I. 1963-1964. [1963.] 66p.

Sumter Area TEC. Vol. I. 1963-1964. [1963.] 62p.

Sumter Area TEC. Supplement for Tuomey Hospital School of Nursing. Vol. I. 1963-1964. [1963.] 10p.

Tri-County TEC. Vol. I 1963-1964. [1963.]

**University of South Carolina. Bureau of Business and Economic Research.** Essays in Economics. No. 7. The Impact of Imports on the Economy of South Carolina. By James G. Hilton. November, 1962.

## *Index of Publishing Agencies*

- Adjutant General, 3
- Aeronautics Commission, 17
- Agricultural Marketing Commission, 25
- Agriculture Department, 15
- Alcoholic Rehabilitation Program, 17-18
- Architectural Examiners Board, 25
- Archives Department, 18
- Area Trade Schools, 18
- Attorney General, 3
  
- Bank Control Board, 25
- Budget and Control Board, 27
  
- Children's Bureau, 3
- Citadel, 3-4
- Civil Defense Agency, 18
- Clemson College, 4-14
- Code Commissioner, 15
- Communist Activities Committee, 15
- Comptroller General, 15
- Contractors Licensing Board, 20
- Corrections Department, 19
  
- Dairy Commission, 19
- Development Board, 28
  
- Education, Superintendent of, 28-29
- Educational TV Commission, 19
- Employment Security Commission, 19-20
- Engineering Examiners Board, 22
  
- Foresters Registration Board, 22
- Forestry Commission, 22-23
- Forestry Study Committee, 16
  
- General Assembly, 16
  
- Health, Board of, 25-27
- Highway Department, 23-24
- Highway Safety Committee, 15
- House of Representatives, 16
- Clerk, 14-15
  
- Industrial Commission, 20
- Industrial Schools, Board of, 18
- Insurance Department, 16
  
- Juvenile Delinquency Committee, 15
  
- Labor Department, 16
- Law Enforcement Division, 20-21
- Legislative Council, 16
- Library, State, 24
  
- Library Board, 24
  
- Medical College, 17
- Medical Examiners Board, 27
- Mental Health Commission, 21
- Mental Health Committee, 16, 35
- Mental Health Planning Group, 16
  
- Opportunity School, 21
  
- Pharmaceutical Examiners Board, 27
- Physical Therapists Examination Board, 25
- Ports Authority, 24
- Probation, Parole, and Pardon Board, 21
- Public Accountants Examiners Board, 18
- Public Education Study Committee, 16
- Public Schools and Colleges Liaison Committee, 15
- Public Service Authority, 21
- Public Service Commission, 17
  
- Retirement System Study Committee, 15
  
- Sanatorium, 21
- School Book Commission, 21
- School Committee, 21
- School for Deaf and Blind, 21-22
- Secretary of State, 17
- Senate, 16
- State College, 22
- Supreme Court, 30
  
- Tax Commission, 24
- Tax Study Commission, 24
- Technical Education Committee, 27-28, 35
- Tidelands Committee, 30
- Treasurer, 30
- Trucking Industry Study Committee, 16
- University of South Carolina, 30-33, 35
  
- Vocational Rehabilitation Department, 25
  
- Welfare Department, 28
- Whitten Village, 33
- Wildlife Resources Department, 25
- Winthrop College, 33-34

## *Addresses of Publishing Agencies*

Adjutant General . . . . .	235 Hampton Office Building, Columbia
Aeronautics Commission . . . . .	Administration Building, Owens Airport, Columbia
Agricultural Marketing Commission	Administration Building, State Farmers Market
Agriculture Department . . . . .	Hampton Office Building, Columbia
Alcoholic Rehabilitation Program .	1420 Lady Street, Columbia
Architectural Examiners Board .	P. O. Box 5325, Columbia
Archives Department . . . . .	1430 Senate Street, Columbia
Area Trade Schools . . . . .	West Columbia and Denmark, S. C.
Attorney General . . . . .	Hampton Office Building, Columbia
Bank Control Board . . . . .	Columbia Building, Columbia
Budget and Control Board . . . . .	Hampton Office Building, Columbia
Children's Bureau . . . . .	1001 Main Street, Columbia
Citadel . . . . .	Charleston, S. C.
Civil Defense Agency . . . . .	1519 Gervais Street, Columbia
Clemson College . . . . .	Clemson, S. C.
Code Commissioner . . . . .	State House, Columbia
Communist Activities Committee .	State House, Columbia
Comptroller General . . . . .	State House, Columbia
Contractors Licensing Board . . .	P. O. Box 5325, Columbia
Corrections Department . . . . .	1515 Gist Street, Columbia
Dairy Commission . . . . .	1015 Main Street, Columbia
Development Board . . . . .	Hampton Office Building, Columbia
Education, Superintendent of . . .	Hampton Office Building, Columbia
Educational TV Commission . . .	2712 Millwood Avenue, Columbia
Employment Security Commission	1227 Laurel Street, Columbia
Engineering Examiners Board . . .	P. O. Drawer 1404, Columbia
Foresters Registration Board . . .	Clemson, S. C.
Forestry Commission . . . . .	Harbison Forest, Columbia
Forestry Study Committee . . . .	P. O. Box 1966, Columbia
General Assembly . . . . .	State House, Columbia
Health, Board of . . . . .	Hampton Office Building, Columbia
Highway Department . . . . .	1120 Senate Street, Columbia
Highway Safety Committee . . . .	State House, Columbia
House of Representatives . . . . .	State House, Columbia
Industrial Commission . . . . .	1015 Main Street, Columbia
Industrial Schools, Board of . . .	1015 Sumter Street, Columbia
Insurance Department . . . . .	1401 Hampton Street, Columbia
Juvenile Delinquency Committee .	State House, Columbia
Labor Department . . . . .	1416 Senate Street, Columbia
Law Enforcement Division . . . .	Box 1166, Columbia
Legislative Council . . . . .	State House, Columbia
Library, State . . . . .	State House, Columbia
Library Board . . . . .	1001 Main Street, Columbia
Medical College . . . . .	16 Lucas Street, Charleston
Medical Examiners Board . . . . .	1707 Marion Street, Columbia
Mental Health Commission . . . .	2214 Bull Street, Columbia
Mental Health Committee . . . . .	State House, Columbia
Mental Health Planning Group . .	Governor's Office, Columbia
Opportunity School . . . . .	West Columbia, S. C.
Pharmaceutical Examiners Board .	Hampton Office Building, Columbia
Physical Therapists Examination Board . . . . .	Columbia Hospital, Columbia
Ports Authority . . . . .	Customhouse Wharf, Charleston
Probation, Parole, and Pardon Board . . . . .	1001 Main Street, Columbia

Public Accountants Examiners Board . . . . .	Mr. A. Roy Daniell, People's Building, Charleston
Public Education Study Committee	State House, Columbia
Public Schools and Colleges Liaison Committee . . . . .	State House, Columbia
Public Service Authority . . . . .	Moncks Corner, S. C.
Public Service Commission . . . . .	Hampton Office Building, Columbia
Retirement System Study Committee	State House, Columbia
Sanatorium . . . . .	State Park, S. C.
School Book Commission . . . . .	Calhoun Office Building, Columbia
School Committee . . . . .	State House, Columbia
School for Deaf and Blind . . . . .	Cedar Spring, S. C.
Secretary of State . . . . .	State House, Columbia
Senate . . . . .	State House, Columbia
State College . . . . .	Orangeburg, S. C.
Supreme Court . . . . .	State House, Columbia
Tax Commission . . . . .	Calhoun Office Building, Columbia
Tax Study Commission . . . . .	P. O. Box 753, Columbia
Technical Education Committee . . . . .	Cornell Arms, Columbia
Tidelands Committee . . . . .	State House, Columbia
Treasurer . . . . .	State House, Columbia
Trucking Industry Study Committee	State House, Columbia
University of South Carolina . . . . .	Columbia
Vocational Rehabilitation Department . . . . .	900 Assembly Street, Columbia
Welfare Department . . . . .	Hampton Office Building, Columbia
Whitten Village . . . . .	Clinton, S. C.
Wildlife Resources Department . . . . .	1015 Main Street, Columbia
Bears Bluff Laboratories . . . . .	91 Broad Street, Charleston
Winthrop College . . . . .	Rock Hill, S. C.